

Make every effort to keep the unity of the Spirit through the bond of peace

Ephesians 4:3



### DENHO (THEOPHANY)

The Feast of Nativity (or Christmas) was once celebrated together with the Feast of the Baptism of Our Lord Jesus Christ (Dehaha or Denho) on January 6th. Later the Feast of Christmas was moved to December 25th to replace a pagan solar festival, and centuries later the Western world began to associate the Feast of Epiphany with the coming of the Magi on January 6th. However, for Eastern and Oriental Christians, the focus remained on the Baptism of our Lord.

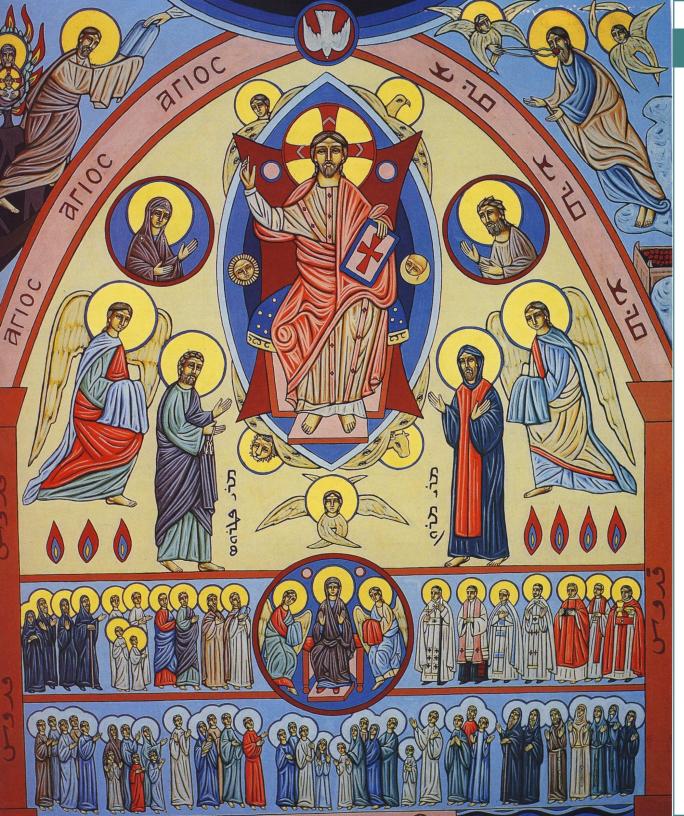
In this Syriac icon, Christ receives baptism at the hands of St. John, the last of the prophets of the Old Covenant. Here the Old and the New Covenants meet in the waters of the Jordan—the old, temporary baptism for repentance of sins, and the lasting baptismal rebirth of water and the Spirit, as brought by Jesus in the New Covenant (Luke 3:16). For this reason the bottom of this icon depicts symbols of the 3 initiation Sacraments—Baptism, Chrismation and the Eucharist. The day of the Epiphany is the day when the whole world is being renewed and becomes a partaker of the holiness of God.

## JANUARY 2013

#### SPECIAL EVENTS

1st New Year Divine Liturgy MC Meeting Friday Prayer - Elmhurst 4th Friday Prayer - Elmhurst 11th Sunday School Mid Terms 13th 18th **FOCUS** Meeting HQ @ 7pm 23rd Friday Prayer - Elmhurst 25th Bible Study - Skokie PHAT/WOW Meeting 26th Senior Fellowship 27th Parent-Teacher Conference

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Sunday School begins @ 8:45 AM Friday Prayer @10:30AM Sunday Holy Qurbana begins @ 10AM Sunday Prayer Meeting begins @ 6PM		Circumcision of our Lord  John 15:5-19	2	3 H.H. Baselius Marthoma Geevarghese II Luke 18:9-14	4	5
6	7	8	9	10	11	12
Baptism of our Lord (Denho)	St. John the Baptist	St. Stephen				
Luke 3:7-22	Matthew 14:1-12	Matthew 23:34-39		1.30		
13	14	15	16	17	18	19
Matthew 4:12-22		Feast of St. Mary			3	
20	21	22	23	24	25	26
·.	Nineveh Fast Begins		HQ @ 7 PM	Nineveh Fast Ends		H.H. Baselius Mathews II
John 1:43-51	Matthew 7:1-12	Matthew 24:36-46	Matthew 12:38-50	Luke 12:54-13:9		
27 All departed Priests  Matt. 24:42-51	28	29	30	31	HQ – Holy Qurb OCYM – Orthod Movement MC – Managing C POCE – 1st Leve DB – Divya Bodh	ox Christian Youth Committee



### THE FAITHFUL DEPARTED

Leading up the Great Lent, our Church remembers deceased priests, Holy Fathers and faithful departed. The top left of this icon shows the giving of the law to Moses besides a burning bush (a type for St. Mary). The top right is the vision of the prophet Isaiah in the Temple, where the Seraphim purged his unworthy lips with a live coal (Isaiah 6). Christ Pantocrator sits in glory and judgment surrounded by the Church in heaven. His throne is carried by cherubim with symbolic heads of the Evangelists.

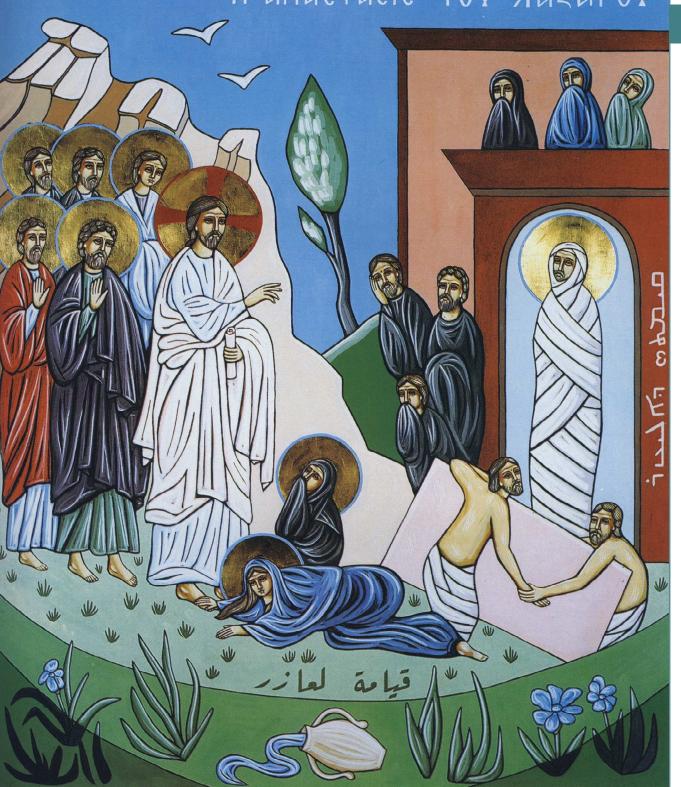
St. Mary and St John the Baptist are to the left and right of Christ in supplication (deesis or prayer), along with the Archangels and Saints. Lower in the Icon we see those from the Church who have fallen asleep in holiness. On the right are the Priests of the Church and on the left are the Saints and Holy Fathers. Below are men, women and children who make up the faithful departed. Around the icon is written in Syriac—"Blessed are those who die in the Lord" (Revelations 14:13)

## FEBRUARY 2013

1st	Friday Prayer - Church
2nd	MC Meeting
3rd	2012 MC Meeting
8th	Friday Prayer - Church
9th	Ward 10 Prayer Meeting
10th	General Body Meeting
13th	Evening Prayer @7pm at
17/1	Church
14th	DB - POCE
	Teleconference
15th	Friday Prayer - Church
16th	MC 2012
17th	MMVS, DB - DOCE
20th	Evening Prayer @7pm at
	Church
22nd	Friday Prayer - Church
	Bible Study - Skokie
23rd	Sunday School Youth
	Festival
57 AV	PHAT/WOW Ministry
24th	Annual General Body
27th	Evening Prayer @7pm at
	Church

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Sunday Mornin Sunday Holy Q Sunday Prayer	begins @ 8:45A g Prayer begins turbana begins @ Meetings begin ( r Meetings begin	1	Entry of Christ into the Temple  Luke 2:22-40			
3 St. Bar Saumo All departed Faithful Luke 12:32-48	4	5	6	7	8 St. Severios of Antioch	9 Commemoration of Mathews Mar Epiphanios Metropolitan
Kothine Sunday  John 2:1-11	Great Lent Begins  Matthew 4:1-11	12  Matthew 6:1-6	Commemoration of Patriarch Ignatius  Matthew 6:25-34	14  Matthew 7:13-27	15  Matthew 5:27-37	16  Mark 8:34-38; 13:9-13
17  Healing the Leper  Luke 5:12-16;	18  Luke 6:27-36	19  Mark 4:21-34	20  Luke 11:1-13	21  Matthew 18:18-22	22 Est. of Throne in Antioch By St. Peter  Matthew 5:38-48	Peast of St. Dionysius  Mark 1:21-31
24 Healing of the Paralytic	25	26	27	28		
Mark 2:1-12	Mark 2:13-22	Mark 4:1-20	Luke 12:32-40	Mark 8:30-42		

### H ANACTACIC TOY JAZAPOY



### LAZARUS SATURDAY

All Orthodox Churches celebrate the Raising of Lazarus on the eve of Palm Sunday, prior to the start of the Holy Week that leads to the Death and Resurrection of our Lord Jesus Christ. The reading for the day includes the shortest verse in the Holy Bible—"Jesus wept" (John 11:35). Lazarus dies, Jesus wept and then Jesus raised Lazarus from the dead. What a powerful reminder for the reason of the events of Holy Week-man was dead (The Fall in Genesis), God wept and then God raised man from the dead (through Christ's Resurrection). In this icon, Christ stands as the Lord of Life and Death, reaching out His hand to call His friend from the dead. Lazarus stands upright, awakened while his sisters are at His feet. People look on, some covering their noses to show that Lazarus truly had been dead. Our Lord teaches, "I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die." (John *11:25-26)* 

## MARCH 2013

1st	Ward 1 Prayer Meeting
2nd	Ward Prayer Meeting
3rd	MC Meeting
	Ward Prayer Meeting
5th	HQ @ 7pm
6th	Evening Prayer @7pm at Church
8th	Friday Prayer - Church
L. F.	Bible Study - Skokie
9th	KFC
	Ward 10 Prayer Meeting
10th	DB - DOCE
MY	Ward Prayer Meeting
13th	Eve. Prayer @7pm at Church
14th	DB - POCE Teleconference
15th	Friday Prayer - Church
16th	OCYM
025	Elgin Fellowship
17th	MMVS
	DB - DOCE
	Ward Prayer Meeting
20th	Eve. Prayer @7pm at Church
22nd	Friday Prayer - Church
Nicke.	HQ @ 7pm
23rd	Lenten Retreat 10am
	PHAT/WOW Ministry
24th	HQ 8:30am
25th	HQ 8:30am
	Evening Prayer & Devotional
	(7–8:30pm)
26th	Evening Prayer & Devotional
	(7–8:30pm)
27th	HQ 6:30pm
29th	Good Friday Service 9am
30th	HQ 10am
31st	HQ 8:30am

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Sunday Morning Sunday Holy Q	oegins @ 8:45Al g Prayer begins ( urbana begins @ Meetings begin (@		1	2		
Sunday 1 Tayer 1	vicetings begin (				Luke 1:26-38	Mark 8:1-10
3 Canaanite Women	4	5 HQ @ 7pm	6 Mid-Lent	7	8	9 Forty Martyrs of Sebaste
Matthew 15:21-31	Mark 12:35-44	Matt. 11:25-12:8	John 3:13-21	Matthew 19:16-26	Luke 17:1-10	Luke 9:10-17
10 Healing the Crippled Women Luke 13:10-17	11  Luke 4:31-41	12  Mark 5:1-20	13  Matthew 14:14-23	14  Mark 6:47-56	15  Matthew 9:18-31	16  Luke 6:1-11
17 Catholicate Day Healing the Blind Man John 9:1-41	18  Luke 18:31-34; 19:1-10	19  Mark 10:32-45	20 Mark 4:35-41	21  Matthew 20:17-19	22 40th Day of Great Lent HQ @ 7pm Matthew 4:1-11	23 Lazarus Saturday  John 11:28-46
24	25	26	27	28	29	30
Palm Sunday  John 12:12-19	Annunciation HQ 8:30am Luke 1:26-38	John 8:28-59	HQ 6:30pm  John 6:63-7:13	Passover Luke 22:14-30	Good Friday  John 19:31-42	Holy Saturday HQ 10am Matthew 27:62-66
31  Easter  Matthew 28:1-20	MGSF-Mar Gregorios Seniors Fellowship					



### ROAD TO EMMAUS

The joyful, light colors of the Resurrection continue in this icon of the encounter of the disciples at Emmaus with the Risen Lord. (Luke 24:13-35). Scripture tells us that one disciple is St. Cleopas (verse 18) and the other is St. Luke himself according to the teachings of the Church. We read how Jesus dispels their gloom, doubt and sorrow as He talks with them but He is ultimately recognized by them only after the breaking of the bread (i.e., the Holy Qurbana). All who commune with the Lord in His risen Body in faith have their eyes opened (verse 31) to know Him, for the Lord is known most perfectly in Holy Qurbana (verse 35).

In this icon, Jesus is in the center, portrayed crossing His arms in sacramental priestly blessing as He gives the bread to His disciples. The highly decorative designs are taken from Syriac sources and enhance the simplicity of this icon.

## APRIL 2013

SPECIAL	EVENTS
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5th	Friday Prayer - Church
	Bible Study - Skokie
1st-6tl	h Hevoro (Days of Light)
6th	Engagement
7th	MC Meeting
W.	Ward Prayer Meeting
11th	DB - POCE
斜狂	Teleconference
12th	Friday Prayer - Church
	Bible Study - Skokie
13th	KFC
	Ward 10 Prayer Meeting
14th	DB DOCE
	Ward Prayer Meeting
17th	Bible Study (Willowbrook)
19th	Friday Prayer - Church
20th	OCYM
	Ward Prayer Meeting
21st	MMVS
UF G	DB DOCE
	Ward Prayer Meeting
26th	Friday Prayer - Church
27th	PHAT/WOW Ministry

Elgin Fellowship

Ward Prayer Meeting

MGSF

28th

	Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Hevoro	2 Hevoro	3 Heyoro	4 Hevoro	5 Pampady Thirumeni Hevoro	6 Hevoro
		John 2:18-25	Mark 8:11-21	Mark 8:27-33	Matthew 16:20-27	Mark 9:9-13	Matthew 22:23-33
	7	8	9	10	11	12	13
	New Sunday  John 20:19-31		1				
	14	15	16	17	18	19	20
1	2nd Sunday after Easter John 21:1-14					7	
	21 3rd Sunday after Easter  John 21:15-19	22	23 Feast of St. George  Mark 8:34-38: 9- 13	24	25 Feast of St. Mark the Evan- gelist	26	27
	28	29	30	HQ – Holy Q		POCE – 1st le	
	4th Sunday after Easter Luke 24:13-35	Feast of St. James the apostle & son of Zebedee		SS — Sunday S DB — Divya E MGSF — Mar		DOCE – 2nd 1 MC –Managir iiors Fellowshi	ng Committee

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#### PENTECOST

This Pentecost icon is full of the strong colors of light and power, symbolic of the purging reviving fire. The movement of color is in the form of an apse, with the newly-born Church embraced within the dome of Heaven. In the center of the icon is St. Mary, surrounded by the Apostles who, filled and empowered by the Holy Spirit, would take the Gospel to the four corners of the earth ... including St. Thomas who brought the Word to India! In the foreground of this icon, the kneeling women symbolize those who would be the martyrs of the Church. At the top of the icon a blue semi-circle, representing the divine realm and God the Father, and the form of a dove the Holy Spirit. The red, yellow and blue of this icon symbolize the fire of Pentecost and the birth of the Church. This icon reminds us of the spiritual gifts of the Church and that we, as true children of God and His Church, should be zealous disciples in our world today

## MAY 2013

	702
3rd	Friday Prayer - Church
4th	Sunday School Sports Day
5th	MC Meeting
8th	HQ @7pm
10th	Friday Prayer - Church
11th	Sunday School TTC Exam
	Ward 10 Prayer Meeting
12th	Mother's Day
	DB - DOCE
	Sunday School 12th Exam
	Ward Prayer Meeting
16th	DB - POCE
	Teleconference
17th	Friday Prayer - Church
	Bible Study - Skokie
18th	PHAT/WOW Ministry
	Ward 8 Prayer Meeting
19th	Ward 6 Prayer Meeting
24th	Friday Prayer - Church
57	Wedding
25th	Wedding
26th	MG Senior Fellowship
	DB - DOCE
31st	Friday Prayer - Church

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Sunday School begins @ 8:45AM Sunday Morning Prayer begins @ 9AM Sunday Holy Qurbana begins @ 10AM Sunday Prayer Meeting begins @ 6PM Saturday Prayer Meetings begin @ 6:30PM			1	2	3 H.H. Baselios Paulos I	4
5 5th Sunday after Easter  Luke 9:51-62	6	7	8 St. John the Apostle HQ @ 7pm	9 Ascension Luke 24:36-53	10 St. Simon the Zealot	11
12 Mothers Day	13	14	15 Feast of St. Mary	16	17	18
Pentecost HQ 8:30am	20	21	22	23	24  Golden Friday  Matthew 19:23-30	25
26 1st Sunday after Pentecost John 6:26-35	27 Memorial Day	28	29	30	31	



### APOSTOLIC FAITH

Christ chose His Apostles, and in turn sent forth His Apostles and disciples with the command -"As the Father has sent me, I also send you ... receive the Holy Spirit" (John 20:21-23). In Scripture, we read how Christ taught and fully revealed to His Apostles the understanding we need to become His followers. This is the teaching that became the foundation of the Christian Church, which is the "Apostles' doctrine" that is referenced in Acts 2:42. This is the correct understanding of "Apostolic" i.e., the Church is built upon Christ. The Holy Spirit is sent from God and upon those Apostles who were sent by Christ and filled with the Holy Spirit. The Church in its earthly members is itself sent by God to bear witness to His Kingdom, to keep His word and to do His will and His works in this world. No teachings were added to the Faith handed to us, nor was anything taken away. Rather, through the active presence and guidance of God, the Church continues to grow in the fullness of the revelation of Christ.

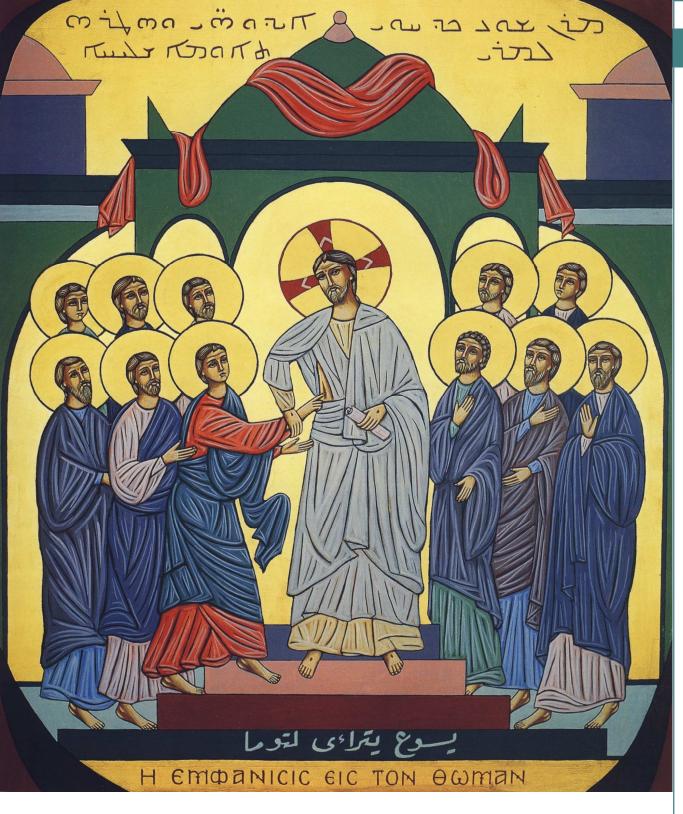
## JUNE 2013

#### SPECIAL EVENTS

	This Year I
1st	Ward 9 Prayer Meeting
2nd	MC Meeting
1	Sunday School Finals
7th	Friday Prayer - Church
8th	Ward Prayer Meeting
9th	DB - DOCE
	Ward 10 Prayer Meeting
13th	DB - POCE
M.C.	Teleconference
14th	Friday Prayer - Church
150	Bible Study - Skokie
15th	Ward 6Prayer Meeting
16th	Father's Day
	DB - DOCE, MMVS
	Ward Prayer Meeting
21st	Friday Prayer - Church
22nd	OCYM
EYH?	PHAT/WOW Ministry
	Ward 9 Prayer Meeting
23rd	Ward Prayer Meeting
27th -	30th Nuhro
28th	Friday Prayer - Church
	HQ @7pm
29th	Ward 2 Prayer Meeting
30th	MGSF, DB - DOCE

Ward Prayer Meeting

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Sunday School Sunday Holy Sunday Praye Saturday Pray	1					
2 2nd Sunday after Pentecost Matthew 10:5-16	3	4	5	6 H.G. Augen Mar Dionysios	7	8
9 3rd Sunday after Pentecost John 6:35-46	10	11 St. Bartholo- mew	12	13	14	15 Apostle's Lent Begins
16 Fathers Day  Luke 10:1-16	17	18	19 Feast of St. James	20	21	22
23 5th Sunday after Pentecost Luke 9:10-17	24	25	26	27	28 HQ @7pm	Apostle's Lent Ends St. Peter & St. Paul
30 Feast of 12 Apostles  Matthew 15:32-39	HQ– Holy Qurbana POCE– 1st level SS– Sunday School DOCE - 2nd level OCYM–Yuvajana Prasthanam DB– Divya Bodhanam MGSF-Mar Gregorios Seniors Fellowship MMVS-Morth Mariam Vanitha Samajam					



#### ST. THOMAS

St. Thomas, the Apostle of India, is often known as "Doubting Thomas", on account of his refusal to believe the accounts of the other disciples that Christ had risen (John 20:24-29). However the Church focuses on the fact that St. Thomas worked through his initial doubts and ultimately testified that Jesus Christ is his personal "Lord and God" – a greater confession of faith than any of the Apostles had previously uttered. Sometimes this confession of faith is held in Thomas' hands in icons depicting him, though more commonly it is the scroll denoting his rank of Apostle that is shown. Often St. Thomas is written in icons as a beardless youth, which is worthy of consideration when thinking about his "doubts".

Some icons depicting this event are incorrectly inscribed as "The Doubting Thomas". Rather, this is correctly titled "The Touching of Thomas" or "The Belief of Thomas". When St. Thomas touched the Life-giving side of the Lord, he affirmed the foundation of all Christianity, "My Lord and My God"

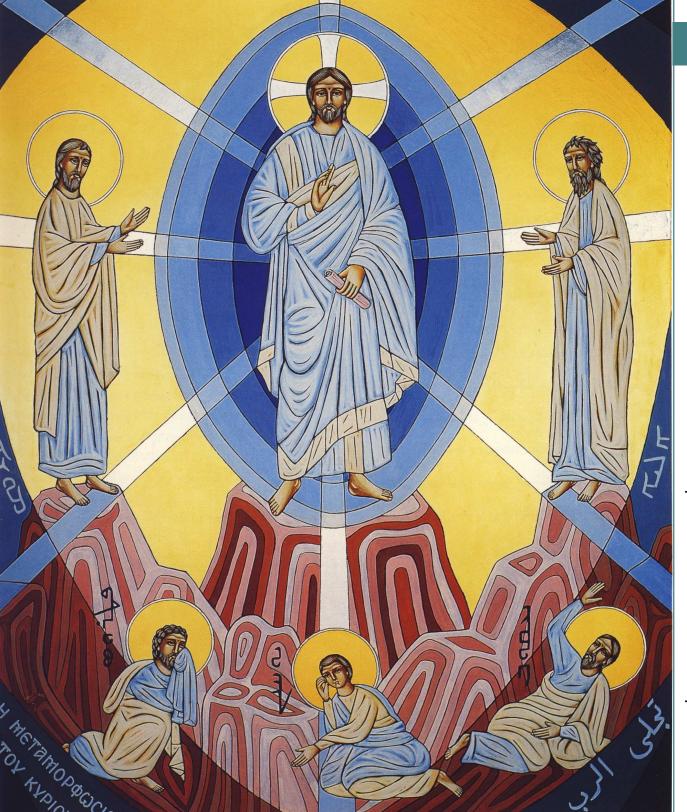
## JULY 2013

#### SPECIAL EVENTS

Friday Prayer - Church 5th 6th Wedding MC Meeting 7th Ward Prayer Meeting 10th - 13th Midwest Regional Family and Youth Conference DB - POCE Teleconference 11th Friday Prayer - Church 12th Ward 10 Prayer Meeting 13th 14th Half yearly General Body Meeting Ward 9 Prayer Meeting **OVBS** 18th - 20th Friday Prayer - Church 19th Ward Prayer Meeting 20th DB - DOCE, MMVS 21st Ward Prayer Meeting 24th - 26th **MGOCSM** Leadership Camp Friday Prayer - Church 26th Bible Study - Skokie 27th Church Picnic MG Senior Fellowship 28th DB - DOCE Ward Prayer Meeting

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
		Å	St. Thomas Day  Matthew 5:21-26	Independence Day	The 72 Evangelists	
7 7th Sunday after Pentecost Mission Sunday  Mark 3:20-30	8	9	10	11	12	13
14 8th Sunday after Pentecost  John 6:47-59	15 St. Kuriakose Yulitti, Abhai	16	17	18	19	20 St. Simeon the Stylite
21 9th Sunday after Pentecost  Luke 14:7-11	22 St. Mary Magdalene	23	24	25	26	27 Church Picnic
28  Matthew 18:1-11	29	30	31	Sunday School begins @ 8:45AM Sunday Morning Prayer begins @ 9AM Sunday Holy Qurbana begins @ 10AM Sunday Prayer Meetings begin @ 6PM Saturday Prayer Meetings begin @ 6:30PM		

Ephesians 4:3



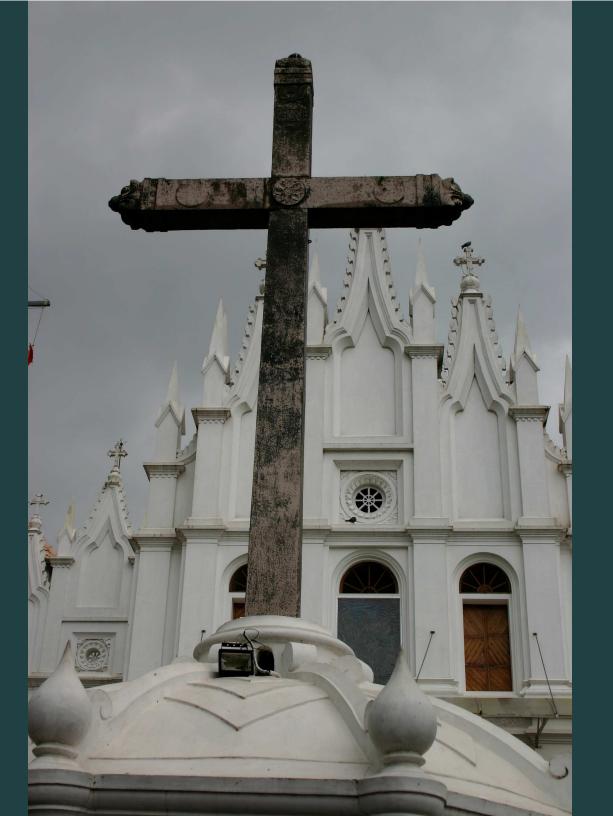
### TRANSFIGURATION

Protrayal of the Transfiguration in this icon is strikingly simple, but strong in translucent light and the use of blue and turquoise bands of color symbolizing heavenly revelation. Our Lord stands upon the high Mountain of Tabor in shades of blue representing the divine realm and eternity. His clothes are dazzlingly white, fringed with gold. He holds a scroll representing the divine Word and He raises His right hand in a gesture of blessing. On His right and left, on separate peaks of the mountain, stand Moses and Elijah, representing the Law and the Prophets. They also share in the brightness of the Transfiguration of the Lord. The three halos and the rays of light emanating from the figure of Christ are depicted in silver, representing eternity, contrasting with the gold of the central background. The three disciples, Peter, James and John, fall to the ground in worship and some bewilderment at such a transformation. They can no longer gaze directly at such a sight. Now even they are changed and their clothes reflect the transfiguring light of Christ. For them it is a foretaste of resurrection glory and majesty that they will never forget (2 Peter 1:16-18)

## AUGUST 2013

2nd	Friday Prayer - Church
3rd	Elgin Fellowship
4th	MC Meeting
	Ward Prayer Meeting
5th	HQ @7pm
9th	Friday Prayer - Church
10th	OCYM
	Ward 10 Prayer Meeting
11th	DB - DOCE
消費力	Ward Prayer Meeting
14th	HQ @7pm
15th	DB - POCE Teleconference
16th	Friday Prayer - Church
17th	Ward 6 Prayer Meeting
18th	MMVS, DB - DOCE
	Ward Prayer Meeting
21st	Bible Study (Willowbrook)
23rd	Friday Prayer - Church
TISM	Bible Study - Skokie
24th	Sunday School Kick-Off
	PHAT/WOW Ministry
	Ward Prayer Meeting
25th	MG Senior Fellowship
451	Ward Prayer Meeting
30th	Friday Prayer - Church
31st	OCYM
	Ward Prayer Meeting

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Sunday School l Sunday Morning Sunday Holy Qu Sunday Prayer I Friday Prayer (C	g Prayer begins urbana begins (@ Meeting begins (	@ <mark>9</mark> AM ② 1 <mark>0A</mark> M		Dormition Fast Begins Sts. Shmuni, her 7 sons and Eleazer	2	3
4	5	6	7	8	9	10
11th Sunday after Pentecost	HQ @7pm	Transfigura- tion				
Mark 6:7-13		Luke 9:27-36				
11	12	13	14	15	16	17
1st Sunday after Transfiguration			HQ @7pm	Dormition of St. Mary	37	
Matthew 21:28-32				John 19:25-27		
18	19	20	21	22	23	24
1st Sunday after Shoonoyo Luke 6:39-45	St. Labbaeus		쿃	70		St. Matthew
25	26	27	28	29	30	31
2nd Sunday after Shoonoyo			1	Beheading of St. John the Baptist		
Luke 11:9-20						



### HOLYCROSS

The Feast of the Holy Cross is an important day for Orthodox and Catholic Churches, tracing back to Sts. Constantine and Helen and the discovery of the actual Cross of our Lord Jesus Christ. This photo of St George's Orthodox Church (Puthuppally, Kottayam) shows the large granite Crosses typically seen in the front of the old Churches in India, reflecting the importance and glory given to the Cross. The granite Cross is artistically carved and mounted on an octagonal cupola resting on a square base in front of the Church. In this Cross at Puthupally, there are 84 wicks slots in the base representing the 12 Apostles and 72 divine messengers (Luke 10:1-24). On either side of this cross there is a multi step wick lamp made of granite (kal vilakku). As we celebrate the Feast of the Holy Cross, let us also remember not to glorify Christ once a year but very day by making the simple sign of the Cross as our celebration, our exaltation ... our way to honor the Lord for all that he has bestowed on us. St. Cyril of Jerusalem teaches, "Let us not then be ashamed to confess the Crucified. Let the Cross be our seal made with boldness by our fingers on our brow and in everything"

## SEPTEMBER 2013

#### SPECIAL EVENTS

MC Meeting 1st Ward Prayer Meeting 3rd - 6th Evening Prayer Ward 10 Prayer Meeting 7th 8th DB - DOCE Sunday School Re-opens Ward Prayer Meeting DB - POCE 12th Teleconference HQ @ 7pm 13th Friday Prayer - Church 14th Wedding 15th MMVS, DB - DOCE Ward Prayer Meeting Bible Study (Willowbrook) 18th 20th - 22nd MMVS Annual Conference, Canada 20th Friday Prayer - Church Onam Celebration 21st 22nd Ward Prayer Meeting 27th Friday Prayer - Church PHAT/WOW Ministry 28th Ward 5 Prayer Meeting 29th MGSF, DB - DOCE Ward Prayer Meeting

Sun	Mon	Tue	Wed	Thu	Fri	Sat	
Ascension of St. Mary 8-day Fast Begins Matthew 17:22-27	2 Labor Day	3	4	5	6	7	
8 Nativity of St. Mary  Matthew 5:38-48	9 Sts. Joachim & Anna	10	11	12	13 но @7pm	Holy Cross Luke 21:5-28	
15  1st Sunday after feast of Holy Cross  Mark 13:28-37	16	17	18	19	20	21	
22 2nd Sunday after feast of Holy Cross Matthew 16:5-12	23	24 St. Demetrius	25 Feast of Mar Ignatius Peter III Patriarch	26	27	28	
29 2nd Sunday after feast of Holy Cross Mark 2:23-28	30	HQ- Holy Qurbana POCE- 1st level SS- Sunday School DOCE - 2nd level DB- Divya Bodhanam MC-Managing Committee MGSF-Mar Gregorios Seniors Fellowship					



### ST. MARY

St. Mary was confirmed as the Theotokos (Greek) for "God-bearer") by the Council of Ephesus in 431 A.D. as she was undoubtedly the mother of our Lord Jesus Christ. Above her head are the letters "MP OV", the Greek abbreviation of Mother of God. This title tells us more about the nature of her Son than about St. Mary herself. As such, icons of St. Mary are actually icons of Jesus Christ., and all veneration of her is actually glorification of God. It is a sad misunderstanding when people here the faithful pray the Hail Mary and think it is a prayer worshiping St. Mary as every word is from Scripture. In the icon, St. Mary is shown wearing a veil that speaks to us of her humility and piety. The veil is red, the color of divinity (Luke 1:35) upon her veil are three stars, which represent her eternal virginity (i.e., before, during, and forever after). Mother Mary's hand directs us to the Infant Jesus Christ (IC XC), which is written with adult-like features to reflect that even as a baby He embodies all the wisdom of the One True God. St. Mary - who literally had Christ within her - is our role model and we venerate her humility, her piety, her tenderness, and the sorrow she endured.

## OCTOBER 2013

4th	Friday Prayer - Church
5th	Fall Fest
6th	MC Meeting
	Ward Prayer Meeting
11th	Friday Prayer - Church
12th	OCYM
	Ward Prayer Meeting
13th	DB - DOCE
SEA	Ward Prayer Meeting
15th	DB - POCE
1270	Teleconference
16th	Bible Study
	(Willowbrook)
18th	Friday Prayer - Church
	Bible Study - Skokie
19th	Ward Prayer Meeting
20th	MMVS
	DB - DOCE
	Ward Prayer Meeting
25th	Friday Prayer - Church
26th	PHAT/WOW Ministry
	Ward Prayer Meeting
27th	MG Senior Fellowship
	Ward Prayer Meeting
29th	Elgin Center Conventions
30th-3	1st Convention (Church)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Sts. Adai, Ab-	2	3 St. Baselius	4	5
		hai & Malke		Eldon		Fall Fest
6 Seminary Day  Luke 2:22-40	7 Sts. Sergius & Bachus	8	9	10	11	12
13 5th Sunday after feast of Holy Cross Matthew 23:1-12	14	15 St. Osio the Faster	16	17	18 St. Luke	19
20 6th Sunday after feast of Holy Cross Luke 18:18-27	21	22  Baselius Shakralla	23 St. James the less	24	25	26
27 7th Sunday after feast of Holy Cross  Matthew 5:21-26	28	29	30	31	HQ- Holy Qurb POCE- 1st level SS- Sunday Scho DOCE - 2nd level DB- Divya Bodh MC-Managing C	ol el anam



### THE CHURCH

This Syrian icon represents the Church in heaven and the Church on earth. Christ the Pantocrator, Lord of all, is seated in glory, holding in His lap with His left hand the Church and with His right hand gives blessing. The throne of God is supported by the Cherubim and symbols of the Gospel writers (man, lion, ax and eagle). Under this is written the song of the Cherubim, "Holy, Holy, Holy!" written in Syriac. Between heaven and earth stand the heavenly priests with incense representing the prayers of the Saints, holding harps and scrolls to represent liturgical worship. In the lower portion of the icon is an ancient Syriac representation of the Communion of the Apostles -the Holy Qurbana - representing the Mystery of Christ, His Church and the Sacraments. The 6-winged Seraphim symbolize the joining of heaven and earth during Qurbana. On the left is St. Mary, the Theotokos and on the right is the symbolic representation of the Church as a Tree in the Garden of the Beloved described in an old Syriac hymn. In the branches of this tree are the psalms and the prophecies, the Apostles and Martyrs, who shed their blood for the faith.

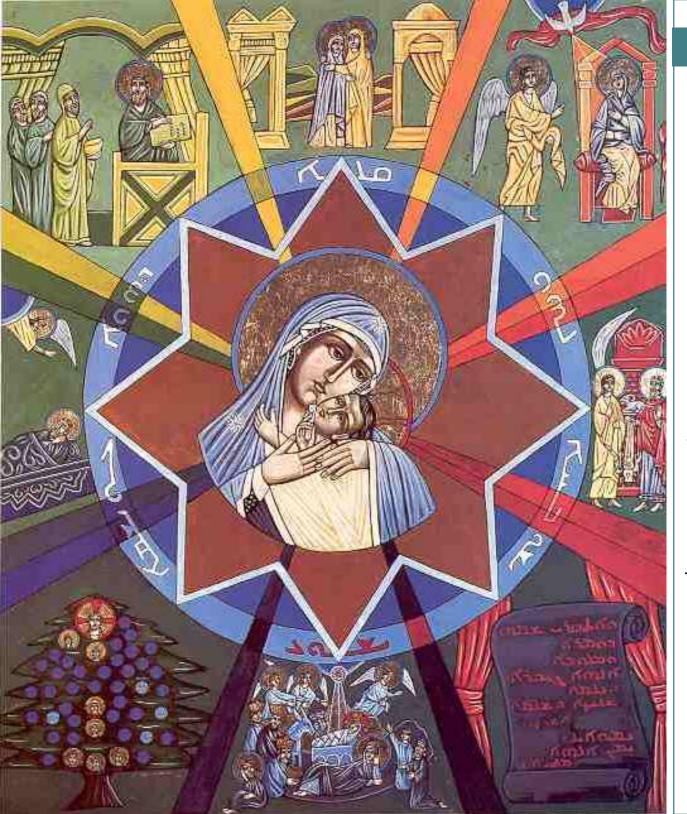
## NOVEMBER~2013

#### SPECIAL EVENTS

Divine Liturgy 7PM
Friday Prayer - Church
Ward Prayer Meeting
MMVS Election
DB - DOCE
Ward Prayer Meeting
DB - POCE Teleconference
Friday Prayer - Church
Bible Study - Skokie
OCYM
MMVS Annual Exam
Ecumenical Basketball
Tournament
MG Senior Fellowship
Ward Prayer Meeting
Bible Study (Willowbrook)
Friday Prayer - Church
PHAT/WOW Ministry
Ward Prayer Meeting
General Body Election
Youth Thanksgiving Dinner
Friday Prayer - Church
MGOCSM Basketball
Tournament
Church Caroling

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Sunday Morn Sunday Holy Sunday Praye	ol begins @ 8: ing Prayer beg Qurbana begin r Meetings beg er Meetings b	gins @ 9AM ns @ 10AM		· @ 10:30AM	All Saints and Martyrs HQ @7pm Luke 18:9-14	2 St. Gregorios of Parumala
Sanctification of the Church Perunnal Matthew 16:13-23	4	5 Commemoration of H.G.Stephanos Mar Theo dosius	6	7	8 H.H. Baselius Marthoma Mathews I	9
10  Dedication of the Church  John 10:22-38	11	12	13 St. John Chrysostom	14 St. Philip	15	16
17 Annunciation to Zachariah	18	19	20	Entrance of St. Mary into the Temple	22	23
24  Annunciation to St. Mary  Luke 1:26-38	25	26	27	28 Thanksgiving Day St. Jacob Baradaeus	29 St. Jacob of Sarug	30 St. Andrew

Make every effort to keep the unity of the Spirit through the bond of peace Ephesians 4:3



### INCARNATION OF OUR LORD

This Syrian icon shows St. Mary and the infant Jesus in a star that shines for all eternity, a light that illumines the children of men from before creation. This icon helps deepen our understanding of the mystery of the Incarnation of our Lord and Savior Jesus Christ. Rays of light emanate outwards and are symbolically represented by a gradual movement of the refracted colors of the rainbow, the sign of God's covenant with man (Genesis 9:16-17). Between the rays are depicted the events heralding the coming of our Lord into the world. Following the anti-clockwise movement of the Syriac orientation, these are the Annunciation to Zacharias, the Annunciation to the Virgin Mary, the Visitation of Mary to Elizabeth, the Birth of John the Baptist, the Revelation to Joseph, the Genealogy of our Lord, the Birth of our Lord and the Circumcision, and finally the inscription in Syriac of all the names of Christ, from the prophecy of Isaiah – "For unto us a Child is born, unto us a Son is given .. and His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace" (Isaiah 9:5)

## DECEMBER 2013

#### SPECIAL EVENTS

1st	Church Caroling
6th	Friday Prayer - Church
7th	Ecumenical Christmas
8th	Sunday School Day
	Church Caroling
13th	Friday Prayer - Church
14th	Church Caroling
15th	MMVS
	Church Caroling
18th	Bible Study (Willowbrook
20th	Friday Prayer – Church
21st	Church Caroling
22nd	Church Caroling
24th	Christmas Holy Qurbana
27th	Friday Prayer - Church
	Bible Study - Skokie
28th	PHAT/WOW Ministry
	Family Night 5:30pm
29th	DB - DOCE
31st	New Year's Eve
	Dedication Service 6pm

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Nativity Fast Begins St. Mary visit to Elizabeth Luke 1:39-56	2	3	4 St. Baraba & St. Juliana	5	6 St. Nicholas	7
8 Nativity of St. John the Baptist Luke 1:57-80	9	10	11	12	13	14
15 Annunciation to St. Joseph	16	17 H.H. Baselius Marthoma Geevarghese I	18	19	20 St. Ignatius	21 St. Thomas
22 Sunday before Christmas	23	24 HQ @ 6pm	25 Nativity of our Lord Luke 2:1-14	Praises of St. Mary Luke 8:16-21	Slaughter of the Holy Innocents Matthew 2:13-18	28 Family Night
Ist Sunday after Christmas Matthew 2:9-15, 19-23	30	31		chool l odhanam	POCE – 1st lev DOCE – 2nd l MC – Managir iors Fellowship nitha Samajam	evel ng Committee

Make every effort to keep the unity of the Spirit through the bond of peace Ephesians 4:3

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